

61

@PFDDesktop\ps:ODMA/MHODMA/iManage;428188,9
DJT/JMM/ps

Corres. and Mail
BOX AF

PATENT APPLICATION
DOCKET NO.: 2479.2028-000

AF/2800



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Bing Chiang, James A. Proctor, Jr. and Kenneth M. Gainey

Application No.: 09/774,534

Group:

2817

Filed: January 31, 2001

Examiner: Kimberly E. Glenn

Confirmation No.: 3250

For: ELECTRONIC PHASE SHIFTER WITH ENHANCED PHASE SHIFT
PERFORMANCE

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
10/22/03	Pamela Sarno
Date	Signature
PAMELA SARNO	
Typed or printed name of person signing certificate	

RECEIVED
OCT 30 2003
TECHNOLOGY CENTER 2800

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated April 22, 2003 of the Primary Examiner finally rejecting claims 1-3, 6-9, 12, 13, 15-18, 21-23, 26, 29, 30 and 32. The items checked below are appropriate:

- ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated April 22, 2003 for three months from July 22, 2003 to October 22, 2003.
- ☐ A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.
☐ Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.
- ☐ A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

10/28/2003 HUJDN61 09774534 10000000 330.00 0P
01 FC:1401

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three months		\$ 950
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension	(<input type="checkbox"/> mo.)	\$ _____
	Less fee paid	(<input type="checkbox"/> mo.)	- \$ _____
	Balance of fee due		\$ 0
<input checked="" type="checkbox"/>	Notice of Appeal		\$ 330
<input checked="" type="checkbox"/>	Other <u>Amendment Fee</u>		\$ 396
		TOTAL	\$ <u>1676</u>


5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$1676 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By 
David J. Thibodeau, Jr.
Registration No.: 31,671
Telephone: (978) 341-0036
Facsimile: (978) 341-0136

RECEIVED
OCT 30 2003
TECHNOLOGY CENTER 2800

Concord, MA 01742-9133

Date: Oct 22, 2003